|             | Operating      | F  | undraising | I  | Long Term | Total           |
|-------------|----------------|----|------------|----|-----------|-----------------|
| 30-Jun-2022 | \$<br>3,874.08 | \$ | 10,970.57  | \$ | 32,629.60 | \$<br>47,474.25 |
| 31-Jul-2022 | \$<br>3,415.11 | \$ | 11,012.73  | \$ | 32,629.86 | \$<br>47,057.70 |
| 31-Aug-2022 | \$<br>2,803.43 | \$ | 11,298.67  | \$ | 32,630.16 | \$<br>46,732.26 |
| 30-Sep-2022 | \$<br>6,674.05 | \$ | 11,561.55  | \$ | 32,630.42 | \$<br>50,866.02 |
| 31-Oct-2022 | \$<br>3,674.69 | \$ | 22,425.02  | \$ | 32,630.70 | \$<br>58,730.41 |
| 30-Nov-2022 | \$<br>3,296.07 | \$ | 25,833.48  | \$ | 32,630.97 | \$<br>61,760.52 |
| 31-Dec-2022 | \$<br>3,296.07 | \$ | 25,910.90  | \$ | 32,631.24 | \$<br>61,838.21 |
| 31-Jan-2023 | \$<br>3,296.07 | \$ | 26,258.00  | \$ | 32,631.52 | \$<br>62,185.59 |
| 28-Feb-2023 | \$<br>-        | \$ | -          | \$ | -         | \$<br>-         |
| 31-Mar-2023 | \$<br>-        | \$ | -          | \$ | -         | \$<br>-         |
| 30-Apr-2023 | \$<br>-        | \$ | -          | \$ | -         | \$<br>-         |
| 31-May-2023 | \$<br>-        | \$ | -          | \$ | -         | \$<br>-         |

#### Monthly Account Balance

|                 |         |                                  | Additional Report Notes  |
|-----------------|---------|----------------------------------|--|
| Expense Report  | Jul-22  | Student Meals                    | \$215 income was FY 2022 funds collected for indoor              |
|                 |         |                                  | guard/drumline meals, deposited in FY2023                        |
| Income Report   | Jul-22  | Misc.                            | PNC withdrew funds in June for an invalid check (wrong account   |
|                 |         |                                  | number, wrong name, wrong signature). Check was disputed,        |
|                 |         |                                  | this was the PNC refund.   |
| Income Report   | Jul-22  | Other Donation                   | Multiple families have setup recurring donations thru Square.    |
|                 |         |                                  | \$18.62 was donated in June                                      |
| Income Report   | Ongoing | Other Donation                   | Multiple families have setup recurring donations thru Square.    |
| Transfer Report | Aug-22  |                                  | Provided incorrect debit card for purchase. Transferred funds    |
|                 |         |                                  | from Operating to Fundraising to correct account balances.       |
| Account         | Aug-22  |                                  | Difference for Balance Sheet & Operating Account Balance is due  |
| Balance         |         |                                  | to an uncashed check for \$93.31                                 |
| Expense Report  | Aug-22  | Yearly Audit                     | Audit cover two years instead of the normal one year.            |
| Expense Report  | Sep-22  | Student Meals                    | \$200 cash withdrawn for cash box. If all meals are paid, \$200  |
|                 |         |                                  | will be deposited at end of year. * 2 unpaid meals at CHS        |
| Expense Report  | Sep-22  | Printing,                        | \$65.88 for new sponsor Banner, \$1,154 for program printing     |
|                 |         | badges, misc.                    |  |
| Transfer Report | Sep-22  |                                  | Transferred \$5000 from Fundraising Account to Operating         |
|                 |         |                                  | Account to cover expenses.                                       |
| Income Report   | Oct-22  | Concessions                      | Includes income from pre-paid student meals, pre-paid volunteer  |
|                 |         |                                  | meals, concessions profit sharing, and bake sales.               |
| Income Report   | Oct-22  | Student Meals                    | 2 unpaid meals at LHS competition                                |
| Income Report   | Nov-22  | Treasurer/Secre<br>tary Expenses | \$2.25 bank for depositing too much cash (limit is \$5000/month) |
|                 |         |                                  |  |
|                 |         |                                  |  |
|                 |         |                                  |  |
|                 |         |                                  |  |

| Operating Budget Expenses         |          |                   |         |                    |         |             |          |        |          |            |                     |  |
|-----------------------------------|----------|-------------------|---------|--------------------|---------|-------------|----------|--------|----------|------------|---------------------|--|
|                                   |          | 2022-23<br>Budget |         | Jul-22 -<br>Nov-22 |         | Dec-22      | J        | an-23  |          | YTD        | Remaining<br>Budget |  |
| Operational                       |          |                   |         |                    |         |             |          |        |          |            |                     |  |
| Insurance                         | \$       | 425.00            | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$425.00            |  |
| IT                                | \$       | 100.00            | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$100.00            |  |
| Treasurer/Secretary Expenses      | \$       | -                 | \$      | 2.25               | \$      | -           | \$       | -      | \$       | 2.25       | (\$2.25)            |  |
| Trailer Registration              | \$       | -                 | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$0.00              |  |
| Yearly Audit                      | \$       | 300.00            | \$      | 455.00             | \$      | -           | \$       | -      | \$       | 455.00     | (\$155.00)          |  |
| Marching Band                     |          |                   |         |                    |         |             |          |        |          |            |                     |  |
| Next Year's Music or Arranger Fee | \$       | 2,000.00          | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$2,000.00          |  |
| Props                             | \$       | 2,000.00          | \$      | 834.39             | \$      | -           | \$       | -      | \$       | 834.39     | \$1,165.61          |  |
| Costumes/Makeup                   | \$       | 300.00            | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$300.00            |  |
| Instructor Fees                   | \$       | 1,000.00          | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$1,000.00          |  |
| First Aid Kit                     | \$       | -                 | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$0.00              |  |
| Indoor Drumline/Guard             |          |                   |         |                    |         |             |          |        |          |            |                     |  |
| Next Year's Music or Arranger Fee | \$       | -                 | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$0.00              |  |
| Choreography                      | \$       | -                 | ,<br>\$ | -                  | \$      | -           | \$       | -      | \$       | -          | \$0.00              |  |
| Props (IDG)                       | \$       | -                 | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$0.00              |  |
| Costumes                          | \$       | -                 | \$      | -                  | ,<br>\$ | _           | \$       | -      | \$       | -          | \$0.00              |  |
| Instructor Fees                   | \$       | _                 | \$      | -                  | \$      | _           | \$       | _      | \$       | -          | \$0.00              |  |
| Awards                            | Ŧ        |                   | T       |                    | Ŧ       |             | Ŧ        |        | Ŧ        |            | çoloo               |  |
| Certificates/Plaques              | \$       | 1,400.00          | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$1,400.00          |  |
| Senior flowers/Gifts              | \$       | 500.00            | \$      | 126.19             | \$      |             | \$       | -      | \$       | 126.19     | \$373.81            |  |
| Student Scholarship               | <b>,</b> | 500.00            | Ŷ       | 120.15             | Ŷ       |             | Ŷ        |        | Ŷ        | 120.15     | Ş373.81             |  |
| 2022-23 Drum Major Camp           | \$       | 450.00            | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$450.00            |  |
| Student Aid                       | \$       | 400.00            | \$      |                    | \$      |             | \$       |        | \$       |            | \$400.00            |  |
| Honor Band                        | \$       | 200.00            | \$      |                    | \$      |             | \$       | -      | \$       |            | \$400.00            |  |
| Hospitality                       | Ļ        | 200.00            | Ļ       | -                  | ç       | -           | Ļ        | -      | Ş        | -          | \$200.00            |  |
|                                   | \$       | 250.00            | \$      |                    | \$      |             | \$       | -      | \$       |            | ¢250.00             |  |
| Band Banquet                      | \$       |                   |         | (15.00)            |         | -           | \$<br>\$ | -      | \$<br>\$ | -          | \$250.00            |  |
| Student Meals<br>Transportation   | Ş        | 550.00            | Ş       | (15.00)            | Ş       | -           | Ş        | -      | Ş        | (15.00)    | \$565.00            |  |
|                                   | ć        | 495.00            | ć       | 222.75             | ć       |             | ć        |        | ć        | 222.75     | 6464.25             |  |
| Mileage/Tolls                     | \$       | 485.00            | \$      | 323.75             | \$      | -           | \$       | -      | \$       | 323.75     | \$161.25            |  |
| Advertising                       | \$       | 200.00            | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$200.00            |  |
| Trailer/Tractor Maintenance       | \$       | 500.00            | \$      | 279.34             | \$      | -           | \$       | -      | \$       | 279.34     | \$220.66            |  |
| New Trailer Set-Aside             | \$       | 1,250.00          | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$1,250.00          |  |
| Home Competition                  |          |                   |         |                    |         |             |          |        |          |            |                     |  |
| Registration Fee                  | \$       | 3,500.00          | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$3,500.00          |  |
| Trophies/Awards                   | \$       | 550.00            | \$      | 465.00             | \$      | -           | \$       | -      | \$       | 465.00     | \$85.00             |  |
| Food Expenses                     | \$       | 2,500.00          | \$      | 1,341.07           | \$      | -           | \$       | -      | \$       | 1,341.07   | \$1,158.93          |  |
| Judges' Lounge                    | \$       | 250.00            | \$      | 226.47             | \$      | -           | \$       | -      | \$       | 226.47     | \$23.53             |  |
| Printing, badges, misc.           | \$       | 250.00            | \$      | 1,269.55           | \$      | -           | \$       | -      | \$       | 1,269.55   | (\$1,019.55)        |  |
| Security                          | \$       | 50.00             | \$      | 70.00              | \$      | -           | \$       | -      | \$       | 70.00      | (\$20.00)           |  |
| Announcer                         | \$       | 50.00             | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$50.00             |  |
| School Event Manager              | \$       | 200.00            | \$      | 200.00             | \$      | -           | \$       | -      | \$       | 200.00     | \$0.00              |  |
| Miscellaneous                     |          |                   |         |                    |         |             |          |        |          |            |                     |  |
| Misc.                             | \$       | 90.00             | \$      | -                  | \$      | -           | \$       | -      | \$       | -          | \$90.00             |  |
|                                   |          |                   |         |                    |         |             |          |        |          |            |                     |  |
| Total Expenses                    | \$1      | 9,750.00          |         | \$5,578.01         |         | \$0.00      |          | \$0.00 |          | \$5,578.01 | \$14,171.99         |  |
|                                   |          |                   |         |                    |         | ut-hash 2/2 |          |        |          |            |                     |  |

2022 - 2023 (FY2023)

Prepared by David Hertzbach 2/2/2023

|  |   |             |     | Income R  | ерс | ort     |              |                       |    |             |
|--|---|-------------|-----|-----------|-----|---------|--------------|-----------------------|----|-------------|
| Tracks monthly income against the<br>all deposits to and withdrawals from<br>reached our fundraiser goal for a giv | The O   | perating Ac | cou |           |     |         |              |                       |    |             |
|  | 2022-23 Jul-22 - Dec-22 Jan-23   Budget Nov-22 Dec-24 <th>YTD</th> <th colspan="2">Overage/<br/>Shortfall</th> |             |     |           |     |         | YTD          | Overage/<br>Shortfall |    |             |
| Home Competition   |   |             |     |           |     |         |              |                       |    |             |
| Sponsorships   | \$  | 5,200.00    | \$  | 4,561.57  | \$  | -       | \$<br>-      | \$<br>4,561.57        |    | (\$638.43)  |
| Admissions   | \$  | 4,900.00    | \$  | 6,176.29  | \$  | -       | \$<br>-      | \$<br>6,176.29        |    | \$1,276.29  |
| Concessions  | \$  | 4,000.00    | \$  | 3,192.75  | \$  | -       | \$<br>-      | \$<br>3,192.75        |    | (\$807.25)  |
| Airgrams   | \$  | 500.00      | \$  | 541.10    | \$  | -       | \$<br>-      | \$<br>541.10          |    | \$41.10     |
| Fundraising  |   |             |     |           |     |         |              |                       |    |             |
| Trailer Sponsorship  | \$  | 2,500.00    | \$  | -         | \$  | -       | \$<br>-      | \$<br>-               | (  | \$2,500.00) |
| Amazon Smile   | \$  | 200.00      | \$  | -         | \$  | -       | \$<br>-      | \$<br>-               |    | (\$200.00)  |
| Dine to Donate   | \$  | 750.00      | \$  | 548.77    | \$  | -       | \$<br>347.10 | \$<br>895.87          |    | \$145.87    |
| Giving Tuesday   | \$  | 800.00      | \$  | 34.79     | \$  | -       | \$<br>-      | \$<br>34.79           |    | (\$765.21)  |
| King & Queen Banquet   | \$  | 500.00      | \$  | -         | \$  | -       | \$<br>-      | \$<br>-               |    | (\$500.00)  |
| LHS MB Photo Fundraiser  | \$  | 200.00      | \$  | 5.00      | \$  | -       | \$<br>-      | \$<br>5.00            |    | (\$195.00)  |
| Band Shirts  | \$  | -           | \$  | 725.39    | \$  | -       | \$<br>-      | \$<br>725.39          |    | \$725.39    |
| National Tickets   | \$  | -           | \$  | 130.00    | \$  | -       | \$<br>-      | \$<br>130.00          |    | \$130.00    |
| AppleBee's Pancake Breakfast   | \$  | -           | \$  | 2,717.63  | \$  | -       | \$<br>-      | \$<br>2,717.63        |    | \$2,717.63  |
| Other Donations  | \$  | 200.00      | \$  | 1,227.25  | \$  | 42.63   | \$<br>42.63  | \$<br>1,312.51        |    | \$1,112.51  |
| Miscellaneous  |   |             |     |           |     |         |              |                       |    |             |
| Misc   | \$  | -           | \$  | 37.16     | \$  | -       | \$<br>-      | \$<br>37.16           | \$ | 37.16       |
| Total Income   | \$1   | 9,750.00    | \$  | 19,897.70 |     | \$42.63 | \$389.73     | \$<br>20,330.06       |    | \$580.06    |

#### **Transfer Report**

Tracks all funds transfers between the three accounts. The monthly net amount should always be zero.

|          | Fundraising Acct |           |     |            |    | Long Terr | n Sa | ivings    |             | Operati  |     |           |         |
|----------|------------------|-----------|-----|------------|----|-----------|------|-----------|-------------|----------|-----|-----------|---------|
|          | Tra              | ansfer In | Tra | ansfer Out | Tr | ansfer In | Tra  | nsfer Out | Transfer In |          | Tra | nsfer Out | Net     |
| Jul-2022 | \$               | -         | \$  | -          | \$ | -         | \$   | -         | \$          | -        | \$  | -         | \$<br>- |
| Aug-2022 | \$               | 156.68    | \$  | -          | \$ | -         | \$   | -         | \$          | -        | \$  | 156.68    | \$<br>- |
| Sep-2022 | \$               | -         | \$  | 5,000.00   | \$ | -         | \$   | -         | \$          | 5,000.00 | \$  | -         | \$<br>- |
| Oct-2022 | \$               | 580.00    | \$  | -          | \$ | -         | \$   | -         | \$          | -        | \$  | 580.00    | \$<br>- |
| Nov-2022 | \$               | 2.25      | \$  | -          | \$ | -         | \$   | -         | \$          | -        | \$  | 2.25      | \$<br>- |
| Dec-2022 | \$               | -         | \$  | -          | \$ | -         | \$   | -         | \$          | -        | \$  | -         | \$<br>- |
| Jan-2023 | \$               | -         | \$  | -          | \$ | -         | \$   | -         | \$          | -        | \$  | -         | \$<br>- |
| Feb-2023 |                  |           |     |            |    |           |      |           |             |          |     |           | \$<br>- |
| Mar-2023 |                  |           |     |            |    |           |      |           |             |          |     |           | \$<br>- |
| Apr-2023 |                  |           |     |            |    |           |      |           |             |          |     |           | \$<br>- |
| May-2023 |                  |           |     |            |    |           |      |           |             |          |     |           | \$<br>- |
| Jun-2023 |                  |           |     |            |    |           |      |           |             |          |     |           | \$<br>- |
| YTD      | \$               | 738.93    | \$  | 5,000.00   | \$ | -         | \$   | -         | \$          | 5,000.00 | \$  | 738.93    | \$<br>- |