

Date: Thursday, June 10; Began @ 7:14 PM Adjourned @ 8:18 p.m.

Location: The Tap House in California, MD

In attendance: Hunter Martin, John Kelly, Penny McKay, Jackie Albers, Mike Hammett, Jay McKulka, Karenan Smart

Ref #	Topic	Responsible Person	Discussion Topics
1	Mr. Martin's Report	Hunter Martin	<p>*This year's marching band schedule- Concerns from SMCPS supervisors regarding the band being as competitive compared to a typical year due to continued Covid limitations.</p> <p>*MB Schedule- We should be able to have a schedule like last year, but there will be some limitations due to current travel restrictions and due to some transportation funds being diverted from budget. All still tentative because of constant changes.</p> <p>*MB will likely be able to go to some "festival band" functions (get to perform, but not scored or ranked) and will be able to travel to local competitions in tri-county area. Travel policy will be revisited in the fall.</p> <p>Possibility of a competition clinic- where judge provides feedback for performances.</p> <p>*Band Booster Flat- We might already have the hardware for a banner/flag for the boosters.</p>
2	President's Report	John Kelly	<p>*Thank you for the year and for the accomplishments of the boosters.</p> <p>*Boosters spent very little and made \$4,000 so the band is set up nicely for next year.</p> <p>*Recommendation to purchase a banner for meetings, to hang on bus, placement during competitions. (Hanging or hanging from a post.) Voted on and approved.</p> <p>*Recommendation that Jackie Albers remain as treasurer due to non-existent marching band season for 2020. Voted on and approved.</p>
3	Vice President's Report	Penny McKay	
4	Treasurer's Report	Jackie Albers	<p>*Fund raiser total for 2020-21 year \$4,042.26</p> <p>*Expenses Band Banquet total \$846.84. Shirts for seniors \$323.90 Drum major camp \$450 = Total expenses this year \$2,020.74 with a surplus of \$9,950</p> <p>*Jackie will e-mail us budget for next year for approval.</p> <p>*Looking to have books audited by Bookkeeping by Blanche In July for this year and last year</p> <p>*US Bands Videos-provided event guide, recommendations, and support- will rely on to assist through the process of this year's band competition</p>
5	Discussion	All	
6	Open Comments/Discussion	All	Next Wed, June 16- Informational Meeting for Parents regarding Upcoming Competition in October 2, 2021 in Band Room @ 6:30 pm