Date: Thursday, May 6, 2021; 7:00 PM Location: Join Google Meets This event has a video call. Join: <u>https://meet.google.com/pho-piej-ibg</u>

In Attendance: Hunter Martin, John Kelly, Penny McKay, Jackie Albers, Mike Hammett, Erin Zobell

| Ref # | Торіс | Responsible Person | Discussion Topics |
|-------|----------------------------|--------------------|---|
| 1 | Mr. Martin's Report | Hunter Martin | Trying to get as many pictures of the |
| - | | | band during rehearsals and |
| | | | determining what we can do to |
| | | | celebrate all 16 band seniors. It |
| | | | doesn't appear the posters are |
| | | | coming. Could go with a senior shirt |
| | | | and will create the draft. |
| | | | Goal is to have the end of year |
| | | | banquet by May 28 th or some other |
| | | | time in late May or early June. |
| 2 | President's Report | John Kelly | Worked with the booster presidents |
| - | | John Keny | of the other county high schools to |
| | | | state desire to fully fund the school |
| | | | system to continue band, music, and |
| | | | the arts. |
| 3 | Vice President's Report | Penny McKay | Dine to donate is Wed, 5/19; |
| 0 | | | mention the band boosters and get |
| | | | 20%; post it on the website. We |
| | | | should add a meet and greet. |
| | | | Trailer is on the farm; the ATV is |
| | | | tuned up and running well. |
| 4 | Treasurer's Report | Jacky Albers | There is not much to present and |
| | | , | only had a few transactions (re: |
| | | | Amazon Smile deposit and a few |
| | | | debits for the band banquet awards) |
| | | | - Suggested purchase equipment |
| | | | since this year had so few expenses; |
| | | | this is the number 2 priority. Mr. |
| | | | Martin is looking at music stands and |
| | | | wants at least 20 to 30. |
| | | | - Eagle scout – percussion cabinet |
| | | | planning \$700-\$850 for the project; |
| | | | number 1 priority – will use |
| | | | miscellaneous funds; he might need a |
| | | | letter to confirm we promised to |
| | | | fund the project |
| 5 | Discussion- best way to | All | Preparing for the 2021/2022 year |
| | support the band this year | | |

| 6 | Open Comments/Discussion | All | General discussion centered around |
|---|--------------------------|-----|--------------------------------------|
| | | | getting sponsors and volunteers to |
| | | | support the LHS marching band |
| | | | competition. |
| | | | Discussed band booster membership |
| | | | and will hold the vote at the next |
| | | | June Meeting on 6/10, which is later |
| | | | than normal. |